AMENDMENT TO H.R. 8038

OFFERED BY M__. _____

Page 26, line 12, strike "determine" and insert "determined".

Page 26, line 13, strike "describes" and insert "described".

Page 28, beginning line 13, strike "or affiliated aggressor state sovereign asset".

Page 39, line 7, insert "shall be permitted" before the period at the end.

Page 41, beginning line 13, strike "Russian Federation's" and insert "Russian Federation".

Page 57, line 13, strike "shall" and insert "may".

Page 90, line 20, strike "section 3(f)" and insert "section 3(i)".

Page 143, beginning line 9, strike "submits to" and all that follows through "a report" and insert "submits to the Committee on Foreign Affairs and the Committee on Financial Services of the House of Representatives and to the Committee on Foreign Relations and the Com-

mittee on Banking, Housing, and Urban Affairs of the Senate a report''.

Page 168, beginning line 25, strike ''shall submit'' and all that follows through ''a report'' and insert ''shall submit to the Committee on Foreign Affairs and the Committee on Financial Services of the House of Representatives and to the Committee on Foreign Relations and the Committee on Banking, Housing, and Urban Affairs of the Senate a report''.

Page 180, beginning line 6, strike ''Committee on Financial Services'' and insert ''Committee on Foreign Affairs and the Committee on Financial Services''.

Page 180, beginning line 8, strike ''Committee on Banking, Housing, and Urban Affairs'' and insert ''Committee on Foreign Relations and the Committee on Banking, Housing, and Urban Affairs''.

Page 182, line 16, strike ''includes'' and insert ''shall include, based on relevant facts and circumstances,''.

Page 183, beginning line 17, strike ''Committee on Financial Services of the House of Representatives and the Committee on Banking, Housing, and Urban Affairs'' and insert ''Committee on Foreign Affairs and the Committee on Financial Services of the House of Representa-

tives and to the Committee on Foreign Relations and the Committee on Banking, Housing, and Urban Affairs''.

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